

## **FACULTY PROFILE**

1. Name : T.SASIKALA
2. Designation : ASSISTANT PROFESSOR
3. Qualification : M.A., B.Ed.M.Phil.,
4. Department : ENGLISH
5. DOB & Age as on Feb 2022 : 03.06.1987& 35 years
6. Gender : Female
7. Address : Pachagoundan valasu.  
Solasiramani(po),  
Namakkal (Dt),  
Paramathivelur (Tk),  
Pin:637210.
  
8. Phone –Mobile : 9524059877
9. E\_mail ID : sasikalathangavel87@gmail.com
10. Marital Status : Married
11. Languages Known : Tamil & English



**12. Particulars of Educational Qualification:**

| Name of the Degree | Specialization                      | Name of the College                                       | Name of the University | Month & Year of Passing | % of Marks / Grade obtained | Class obtained |
|--------------------|-------------------------------------|---|------------------------|-------------------------|-----------------------------|----------------|
| B.Ed.,             | -                                   | Vellalar College of Education for women.                  | Bharathiar University  | April, 2008             | 77                          | First Class    |
| M.Phil.,           | Kamala Markandaya Nector in a sieve | Navarasam Arts And Science Colleges For Women. Arachalur. | Bharathiar University  | April, 2007             | 63                          | First Class    |
| M.A.,              | English Literature                  | Vellalar Arts And Science Colleges For Women. Thindal     | Bharathiar University  | April, 2006             | 63                          | First Class    |
| B.A.,              | English Literature                  | Navarasam Arts And Science Colleges For Women. Arachalur. | BharathiarUniversity   | 2007                    | 59                          | Second Class   |

**13. Additional Qualification :**

i. GATE Score (In case of B.E. / B.Tech.) -

ii. NET / SLET (In case of M.C.A. / M.Sc. / M.A.) -

14. Title of Ph.D. Thesis : -

15. Faculty in which Ph.D. was awarded/doing : -

16. Area of Specialization :

17. Academic Experience as on : 11.04.2022

| Name of the College                                      | Designation         | Joining Date | Relieving Date | Experience |        |      |
|--|---------------------|--------------|----------------|------------|--------|------|
|  |                     |              |                | Years      | Months | Days |
| Vellalar College of Engineering and Techonology          | Assistant Professor | 11.04.2022   | Till Date      | 0          | 0      | 20   |
| Navarasam Arts And Science Colleges For Women. Arachalur | Assistant Professor | 15.06.2011   | 31.10..2012    | 1          | 6      | 25   |
| E.R.K Arts And Science College Harur.                    | Assistant Professor | 09.06.2010   | 09.06.2011     | 1          | 0      | 0    |
| Total  |                     |              |                | 2          | 6      | 45   |

18. Industrial Experience:

| Name of the Organisation | Designation | Nature of Work | Joining Date | Relieving Date | Experience |        |      |
|--------------------------|-------------|----------------|--------------|----------------|------------|--------|------|
|                          |             |                |              |                | Years      | Months | Days |
|                          |             |                |              |                |            |        |      |
|                          |             |                |              |                |            |        |      |
| Total                    |             |                |              |                |            |        |      |

19. Research Experience : Nil years

20. Number of projects:

i) Completed

| Sl. No. | Title of the project | Funding Agency | Amount | Year (From-To) |
|---------|----------------------|----------------|--------|----------------|
|         |                      |                |        |                |
|         |                      |                |        |                |

ii) On-going

| Sl. No. | Title of the project | Funding Agency | Amount | Date of Commencement | Expected date of completion |
|---------|----------------------|----------------|--------|----------------------|-----------------------------|
|         |                      |                |        |                      |                             |
|         |                      |                |        |                      |                             |

21. Number of Ph.D. candidates successfully completed : Nil

22. Number of Ph.D. candidates currently working : Nil

23. Number of M.Phil.Candidates successfully completed : Nill

24. Number of M.Phil.Candidates currently working: Nill

25. Publications:

i) Books

| Sl. No. | Author/s | Title | Publisher | Year of publication | Page No. |
|---------|----------|-------|-----------|---------------------|----------|
|         |          |       |           |                     |          |
|         |          |       |           |                     |          |
|         |          |       |           |                     |          |

ii) Articles in Journals

| Sl. No. | Title of Article | Journal | Volume No. | Page No. | Month & Year |
|---------|------------------|---------|------------|----------|--------------|
|         |                  |         |            |          |              |

iii) Monographs/Reports (if any) \_\_\_\_\_

iv) NPTEL Courses

26. Summer schools / Workshops / Seminars / Symposium / Conferences, etc., attended

| S. No. | Period |    | Name of the Event | Topic / Title | Organized by | Only participated | Participated and presented the paper |
|--------|--------|----|-------------------|---------------|--------------|-------------------|--------------------------------------|
|        | From   | To |                   |               |              |                   |                                      |
|        |        |    |                   |               |              |                   |                                      |

27. Refresher / Orientation course / FDP, etc., attended

| Sl. No. | Period |    | Topic / Title | Organized by | Expenses met by VCET / Own / Organizer |
|---------|--------|----|---------------|--------------|--|
|         | From   | To |               |              |  |
|         |        |    |               |              |  |

28. Seminars / Conferences / Symposia / STTP / SDP / Workshops organized

| Sl. No | Date | Event | Status as organizer | Topic / Title | Name of the funding agency | Grant (Rs.) | Status (Applied/Granted/In Progress / Completed)<br>If completed the date of submission of UC with reference |
|--------|------|-------|---------------------|---------------|----------------------------|-------------|--|
|        |      |       |                     |               |                            |             |  |

29. Referee ship / Editorship of Journals, Conferences/Seminars chaired etc.:

| Sl. No. | Name of the Journals and Conferences/ seminar | Organized by | Date / Period |
|---------|---|--------------|---------------|
|         |   |              |               |

30. Chairman/Member of Authority/Committee etc:

| Sl. No. | Chairman/Member/Secretary | Committee/Authority | Year (From-To) |
|---------|---------------------------|---------------------|----------------|
|         |                           |                     |                |

31. Membership to professional Organization/Associations:

| Sl. No. | Name of the Association/Organizations | Life member/Ordinary member |
|---------|---------------------------------------|-----------------------------|
| 1       |                                       |                             |

32. Travelled Abroad for training or Studies (if 'yes' fill the following details)

| Country visited | Period of Visit |    | Purpose of Visit |
|-----------------|-----------------|----|------------------|
|                 | From            | To |                  |
|                 |                 |    |                  |

33. Consultancy Information's, if any

34. Details of the Patents, if any

Copy Right

| Sl. No. | Dairy Number | Title | status |
|---------|--------------|-------|--------|
|         |              |       |        |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

35. Contribution for the Development of the Institution/ Department

|   |                    |   |
|---|--------------------|---|
| a | To The Institution | - |
| b | To the Department  |   |
|   |                    |   |
|   |                    |   |

36. Academic Performance

a. Results obtained:

| Sl. No | Academic Year | Course | Sem | Class | Course | No. of Students | Pass % |
|--------|---------------|--------|-----|-------|--------|-----------------|--------|
| 1      |               |        |     |       |        |                 |        |
|        |               |        |     |       |        |                 |        |
|        |               |        |     |       |        |                 |        |
|        |               |        |     |       |        |                 |        |
|        |               |        |     |       |        |                 |        |

b. Student's Projects guided:

| Sl. No | Academic Year | UG/PG | No. of Students | Title of the Project | Awards if any |
|--------|---------------|-------|-----------------|----------------------|---------------|
|        |               |       |                 |                      |               |

37. Awards/Recognitions :

38. Self Assessment of Performance

| S.No | Strengths | Weakness |
|------|-----------|----------|
|      |           |          |
|      |           |          |

